






UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 8855

SERIAL NUMBER 10/688,320	FILING or 371(c) DATE 10/15/2003 RULE	CLASS  024	GROUP ART UNIT 3677	ATTORNEY DOCKET NO. 05918-340001 / VGCP No. 6	
APPLICANTS Mark A. Clarner, Concord, NH; ** CONTINUING DATA ***** none /RJS/ ** FOREIGN APPLICATIONS ***** none /RJS/ ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/17/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /ROBERT JOHN SANDY/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY NH	SHEETS DRAWINGS 6	TOTAL CLAIMS  13	INDEPENDENT CLAIMS  13
ADDRESS FISH & RICHARDSON PC P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022 UNITED STATES					
TITLE Multiple-crook male touch fastener elements					
FILING FEE RECEIVED 2320	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		